***HALLSVILLE AGRICULTURE BOOSTERS SCHOLARSHIP PROGRAM***

 Revised April, 2018

The Hallsville Ag Boosters shall strive to provide at least five scholarships for outstanding FFA members. The established program scholarships at this time are:

 **- Hallsville Ag Boosters Scholarship**

 **- Don Orendorff Memorial Scholarship**

 **- James Carrol Gibson Memorial Scholarship**

 **- Bubba Hatch Memorial Scholarship**

 **- Neta Craig Honorary Scholarship**

The officers of the Hallsville Ag Boosters will pay directly to the institution of Applicant’s choice upon presentation of proof of enrollment from the college or university verifying enrollment. No payment shall exceed one-half (½) of the total awarded amount for each fall and spring semester. Scholarship recipients may attend an accredited junior college, four year college or trade school. The scholarship will be divided equally between the fall and spring semesters. At the beginning of the recipient’s second semester, payment will be made after verifying enrollment and Applicant providing proof of passing the prior semester. Applicant must have a minimum of a 2.5 GPA and completed at least nine (9) class hours during the prior semester. If a student attends a trade school where the tuition is all paid up front, one-half (½) of the total scholarship will be paid at the beginning and the remaining balance paid when the student is confirmed to have completed half of their program. At least three (3) Hallsville Ag Booster Club members and the FFA Chapter Advisors will serve as the scholarship committee.

***STUDENT ELIGIBILITY***

 **1) Completed package must be returned to Josh Shafer, Hallsville Ag Department, on or before Monday, April 30, 2018 by 3:30 P.M. in order to be considered by the scholarship committee.**

 2) Only graduating seniors are eligible to apply.

 3) Applicants must have taken at least three (3) years of Agricultural Science courses or four (4) credits of Agriculture Science courses during their junior and senior years.

 4) The Applicant must enroll in and attend college the fall semester immediately following his or her selection unless special permission is granted by the Hallsville Ag Booster officers and the scholarship committee.

 5) The Applicant’s scholastic average at the time of application should be 78.0 or above.

 6) Official high school transcripts signed by the Principal, Registrar or Counselor must accompany the application.

 7) There will be a personal interview scheduled immediately after the application deadline. Applicant’s will be directly contacted with time and place information.

***METHOD OF SELECTION***

 1) Applications must be submitted on or before **Monday, April 30, 2018 by 3:30 P.M.**

 2) Qualifications will be based upon need, scholarship, leadership and achievements while a member of the Hallsville FFA. Both handwritten and printed applications will be acceptable. The winners will be announced and presented with a certificate of award at the Hallsville High School Honors Program and at the Hallsville FFA Chapter Banquet.

***HALLSVILLE AG BOOSTERS SCHOLARSHIP APPLICATION***

Personal Information - Page 2 (if possible, please type application)

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1) Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (M.I.)

 Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (street, box or route) (city & zip code)

 Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) Parent/Guardian Information:

 Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 OR

 Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) How many people live in your parent(s) / guardian’s household? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) Excluding your parent(s), how many children from your parent(s)/guardian’s household will be college students between July 1, 2018 and June 30, 2019? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5) Have you ever been accepted for admission to a college or university? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

 Are you currently taking Dual Credit College /High School Classes? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

 Have you applied for or been accepted to a trade school? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

 If yes, which college, university or trade school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6) If not already accepted, have you made application for admission? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

 If yes, at which college, university or trade school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7) What major (course of study) do you intend to pursue? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8) What is your planned career? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9) What is your ACT score? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What is your SAT score? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 If you have not taken either test, please explain why: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LIST THREE (3) PERSONAL REFERENCES**

 NAME OCCUPATION PHONE E-MAIL

1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HALLSVILLE AGRICULTURE BOOSTER SCHOLARSHIP APPLICATION**

Additional Personal and Education Information - Page 3

In 300 words or less, state the reasons for your decision to study the field you have chosen and any other factors you wish the committee to consider in determining your need or eligibility for this scholarship.

**HALLSVILLE AGRICULTURE BOOSTER SCHOLARSHIP APPLICATION**

Additional School, Church and Community Information - Page 4

**LIST YOUR LEADERSHIP ACTIVITIES OUTSIDE OF THE FFA**

|  |  |  |  |
| --- | --- | --- | --- |
| SCHOOL YEAR | ACTIVITY/ACTIVITIES | HONORS AND/OR ACCOMPLISHMENTS | POSITION OR RANK |

**HALLSVILLE AGRICULTURE BOOSTER SCHOLARSHIP APPLICATION**

Additional FFA Organization Information - Page 5

**LIST YOUR LEADERSHIP ACTIVITIES WITHIN THE FFA**

|  |  |  |  |
| --- | --- | --- | --- |
| SCHOOL YEAR |  FFA ACTIVITY/ACTIVITIES | HONORS AND/OR ACCOMPLISHMENTS | POSITION OR RANK |

**HALLSVILLE AGRICULTURE BOOSTER SCHOLARSHIP APPLICATION**

Additional Academic Information - Page 6

**APPLICANT’S SCHOLASTIC RECORD**

(Attach transcript signed by High School Principal / Registrar / Counselor here.)

**LETTERS OF RECOMMENDATION**

**Applicant's need to submit with this scholarship application at least two letters of recommendation/personal reference for consideration by the scholarship committee.**